



## IMPORTANT

PLEASE COMPLETE ONLINE BY

**15<sup>TH</sup> DECEMBER, 2024**

Extra charge incurred after this date

# STATIONERY REQUIREMENTS 2025 YEAR 5

LINE	QTY	ITEM
1	1	ART KIT QPS - YR1 TO YR6 (A3 DOCUMENT WALLET CLEAR X 1)
2	1	BOOK TUB PLASTIC ER ASSORTED COLOURS
3	1	DISPLAY BOOK A4 REFILLABLE INSERT FRONT COVER BLACK
4	1	DOCUMENT WALLET PP BUTTON CLOSURE A4 L/S CLEAR
5	2	ERASER STAEDTLER LARGE WITH SLEEVE
6	8	EXERCISE BOOK A4 WRITER PREMIUM 8MM RULED + MARGIN 64PG
7	3	GLUE STICK ELMERS DISSAPEARING PURPLE 40G
8	2	GRAPH BOOK 10MM WRITER PREMIUM A4 48PG
9	1	HIGHLIGHTER FABER TEXT LINER ICE ASST 4'S
10	1	HOMEWORK & READING DIARY - STUDY TREK
11	1	LOTE KIT QPS - (GLUE STICK X 1 / SCRAPBOOK X 1)
12	1	MARKER ARTLINE #210 MED.POINT BLACK 0.6MM
13	1	MARKER SANFORD SHARPIE FINE BLACK 1.0MM
14	6	MARKER WHITEBOARD PENTEL BULLET TIP BLACK
15	1	MARKERS CRAYOLA SUPER TIP WASHABLE PK12
16	2	PAD A5 100 SHEETS BANK OFFICE RULED
17	4	PEN PAPERMATE INKJOY 100 CLEAR 1.0 BLACK
18	4	PEN PAPERMATE INKJOY 100 CLEAR 1.0 BLUE
19	2	PEN PAPERMATE INKJOY 100 CLEAR 1.0 RED
20	1	PENCIL CASE MICADOR LARGE TARTAN 340X170MM
21	6	PENCIL MICADOR ESSENTIAL HB (FSC 100%)
22	1	PENCILS COLOURED BIC INTENSITY ASSORTED PK12
23	2	POST IT NOTE 76X76 654 YELLOW EACH
24	1	PROJECT BOOK A4 WRITER PREMIUM 8MM RULED 48PG
25	1	RULER WOODEN CM & MM - 30CM
26	1	SCISSORS WESTCOTT STUDENT 7 INCH MICROBAN - RED
27	1	SCRAP BOOK BEST BUDDIES MINI 100GSM 64PG
28	6	SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG
29	1	SHARPENER MAPED IGLOO 2 HOLE
30	1	TISSUES FACIAL EXCEL 180'S
		<b>TOTAL \$ 83.45</b>
<b><u>Please order the following if your child has not retained from previous year</u></b>		
31	1	CALICO DRAWSTRING BAG 140GSM 30 X 40CM EACH (\$2.60)
32	1	WHITEBOARD DOUBLE SIDED A4 MAGNETIC - DOTTED THIRDS/PLAIN (\$6.00)
33	1	WHITEBOARD ERASER - MAGNETIC MINI (\$0.75)

### ORDERING INSTRUCTIONS:

- Visit: [www.booklistsqps.com.au](http://www.booklistsqps.com.au)
- Go to: **PURCHASE BOOKLISTS** in menu heading
- Enter: **QPS2055** in the Guest Area
- Select the pack(s) you require for the 2025 School year
- Enter the **student's name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

### DELIVERY INFORMATION & ORDER DEADLINE:

- **PLEASE NOTE: ALL ORDERS PLACED AFTER 15<sup>TH</sup> DECEMBER 2024 WILL INCUR A \$14.95 SURCHARGE FEE**