

## **IMPORTANT**

PLEASE COMPLETE ONLINE BY 15<sup>TH</sup> DECEMBER, 2024

Extra charge incurred after this date

## STATIONERY REQUIREMENTS 2025 YEAR 2

| LINE | QTY | ITEM   |          |
|------|-----|--|----------|
| 1    | 1   | ART KIT QPS - YR1 TO YR6 (A3 DOCUMENT WALLET CLEAR X 1)                      |          |
| 2    | 1   | CRAYONS CRAYOLA 12'S TWISTABLE   |          |
| 3    | 1   | DIGITECHKITDIGITECH KIT QPS - YR1/YR2 (GLUE STICK X 1 ) QPS-YR1-2            |          |
| 4    | 1   | ERASER STAEDTLER LARGE WITH SLEEVE   |          |
| 5    | 1   | EXERCISE BOOK A4 GROUND/GRASS/SKY 18MM D/THIRDS 64PG                         |          |
| 6    | 3   | GLUE STICK ELMERS DISSAPEARING PURPLE 40G                                    |          |
| 7    | 1   | HOME READER DIARY - READING TREK   |          |
| 8    | 1   | LOTE KIT QPS - (GLUE STICK X 1 / SCRAPBOOK X 1)                              |          |
| 9    | 4   | MARKER WHITEBOARD PENTEL BULLET TIP BLACK                                    |          |
| 10   | 1   | MARKERS MICADOR COLOURFUN PK12   |          |
| 11   | 1   | PENCIL CASE MICADOR LARGE TARTAN 340X170MM                                   |          |
| 12   | 8   | PENCIL FABER JUNIOR GRIP 2B  |          |
| 13   | 3   | PENCIL RED CHECKING AND RULING - BELGRAVE B5                                 |          |
| 14   | 2   | PENCILS COLOURED FABER CASTELL JUNIOR TRI GRIP 3.8MM LEADS PK10              |          |
| 15   | 1   | PROJECT BOOK PREMIUM WRITER 330X245MM 18MM DOTTED THIRDS 64PG                |          |
| 16   | 1   | RULER WOODEN CM & MM - 30CM  |          |
| 17   | 1   | SCISSORS WESTCOTT STUDENT 7 INCH MICROBAN - RED                              |          |
| 18   | 1   | SCRAP BOOK BEST BUDDIES MINI 100GSM 64PG                                     |          |
| 19   | 4   | SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG                            |          |
| 20   | 1   | SHARPENER MAPED IGLOO 2 HOLE   |          |
| 21   | 1   | TISSUES FACIAL EXCEL 180'S   |          |
| 22   | 5   | WRITING BOOK PREMIUM WRITER 18MM D/THIRDS 64PG                               |          |
|      |     | TOTAL  | \$ 71.10 |
|      |     | Please order the following if your child has not retained from previous year |          |
| 23   | 1   | CALICO DRAWSTRING BAG 140GSM 30 X 40CM EACH (\$2.60)                         |          |
| 24   | 1   | WHITEBOARD DOUBLE SIDED A4 MAGNETIC - DOTTED THIRDS/PLAIN (\$6.00)           |          |
| 25   | 1   | WHITEBOARD ERASER - MAGNETIC MINI (\$0.75)                                   |          |

## **ORDERING INSTRUCTIONS:**

• Visit: www.booklistsqps.com.au

• Go to: PURCHASE BOOKLISTS in menu heading

• Enter: QPS2055 in the Guest Area

- Select the pack(s) you require for the 2025 School year
- Enter the **student's name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

## **DELIVERY INFORMATION & ORDER DEADLINE:**

- PLEASE NOTE: ALL ORDERS PLACED AFTER 15<sup>TH</sup> DECEMBER 2024 WILL INCUR A \$14.95 SURCHARGE FEE
- Stationery will be delivered directly to the classroom prior to students arriving in 2025.
- Pack items and quantities cannot be changed.

