

## **IMPORTANT**

PLEASE COMPLETE ONLINE BY

15<sup>TH</sup> DECEMBER, 2023

Extra charge incurred after this date

## STATIONERY REQUIREMENTS 2024 YEAR 4

| LINE | QTY | ITEM                                                                       |             |
|------|-----|----------------------------------------------------------------------------|-------------|
| 1    | 1   | DOCUMENT WALLET L/SCAPE A3 FOLDERMATE CLEAR                                |             |
| 2    | 2   | ERASER STAEDTLER LARGE WITH SLEEVE                                         |             |
| 3    | 9   | EXERCISE BOOK A4 WRITER PREMIUM 14MM D/THIRDS 64PG                         |             |
| 4    | 4   | GLUE STICK ELMERS DISSAPEARING PURPLE 40G                                  |             |
| 5    | 2   | GRAPH BOOK 10MM WRITER PREMIUM A4 48PG                                     |             |
| 6    | 1   | HIGHLIGHTER FABER TEXT LINER ICE ASST 4'S                                  |             |
| 7    | 1   | HOMEWORK & READING DIARY - STUDY TREK                                      |             |
| 8    | 2   | MARKER ARTLINE #210 MED.POINT BLACK 0.6MM                                  |             |
| 9    | 5   | MARKER WHITEBOARD PENTEL BULLET TIP BLACK                                  |             |
| 10   | 2   | MARKERS CRAYOLA SUPER TIP WASHABLE PK12                                    |             |
| 11   | 1   | PAD A5 100 SHEETS BANK OFFICE RULED                                        |             |
| 12   | 2   | PEN PAPERMATE INKJOY 100 CLEAR 1.0 BLACK                                   |             |
| 13   | 2   | PEN PAPERMATE INKJOY 100 CLEAR 1.0 BLUE                                    |             |
| 14   | 2   | PEN PAPERMATE INKJOY 100 CLEAR 1.0 RED                                     |             |
| 15   | 1   | PENCIL CASE MICADOR LARGE TARTAN 340X170MM                                 |             |
| 16   | 12  | PENCIL MICADOR ESSENTIAL HB (FSC 100%)                                     |             |
| 17   | 2   | PENCILS COLOURED MICADOR BASICS 100% FSC ASSORTED PK12                     |             |
| 18   | 1   | RULER WOODEN CM & MM - 30CM                                                |             |
| 19   | 1   | SCISSORS WESTCOTT STUDENT 7 INCH MICROBAN - RED                            |             |
| 20   | 2   | SCRAP BOOK BEST BUDDIES MINI 100GSM 64PG                                   |             |
| 21   | 3   | SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG                          |             |
| 22   | 1   | SHARPENER MAPED IGLOO 2 HOLE                                               |             |
| 23   | 1   | TISSUES FACIAL EXCEL 200'S                                                 |             |
|      |     | TOTAL                                                                      | L \$ 70.05  |
|      |     | Please order the following if your child has not retained from previous ye | ear         |
| 24   | 1   | CALICO DRAWSTRING BAG 140GSM 30 X 40CM EACH (\$2.60)                       | <del></del> |
| 25   | 1   | WHITEBOARD DOUBLE SIDED A4 MAGNETIC - DOTTED THIRDS/PLAIN (\$5.85)         |             |
| 26   | 1   | WHITEBOARD ERASER - MAGNETIC MINI (\$0.75)                                 |             |

## **ORDERING INSTRUCTIONS:**

• Visit: www.booklistsqps.com

• Go to: PURCHASE BOOKLISTS in menu heading

• Enter: QPS2055 in the Guest Area

- Select the pack(s) you require for the 2024 School year
- Enter the **student's name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

## **DELIVERY INFORMATION & ORDER DEADLINE:**

- PLEASE NOTE: ALL ORDERS PLACED AFTER 15<sup>TH</sup> DECEMBER 2023 WILL INCUR A \$14.95 SURCHARGE FEE
- Stationery will be delivered directly to the classroom prior to students arriving in 2024.
- Pack items and quantities cannot be changed.